

## ESCHATOLOGY - VII FINAL JUDGMENTS

(Rev 20:11 KJV) And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. (Rev 20:12 KJV) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. (Rev 20:13 KJV) And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. (Rev 20:14 KJV) And death and hell were cast into the lake of fire. This is the second death. (Rev 20:15 KJV) And whosoever was not found written in the book of life was cast into the lake of fire.

### I. DAY OF JUDGMENT.

- A. ***More tolerable for Sodom and Gomorrah.*** (Mat 10:15 KJV) Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.
- B. ***Every idle word.*** (Mat 12:36 KJV) But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.
- C. ***Reserve the unjust.*** (2 Pet 2:9 KJV) The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:
- D. ***Heavens and earth.*** (2 Pet 3:7 KJV) But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

### II. WHO IS TO BE JUDGED?

- A. ***The quick and the dead.*** (2 Tim 4:1 KJV) I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;
- B. ***Whoremongers and adulterers.*** (Mal 3:5 KJV) And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts.
- C. ***Every man shall stand in judgment.***
  - 1. (2 Cor 5:10 KJV) For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.
  - 2. (Rev 20:12 KJV) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

### III. WHAT IS TO BE JUDGED.

#### A. *Secret things.*

1. (Eccl 12:14 KJV) For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.
2. (Rom 2:16 KJV) In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.
3. (1 Cor 4:5 KJV) Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

#### B. *Angels.*

1. Good angels. (1 Cor 6:3 KJV) Know ye not that we shall judge angels? how much more things that pertain to this life?
2. Evil angels. (Jude 1:6 KJV) And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

#### C. *Demons.* (Mat 8:29 KJV) And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

#### D. *The world.* (1 Cor 6:2 KJV) Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

#### E. *Our words will be judged.*

1. (Mat 12:36 KJV) But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.
2. (Mat 12:37 KJV) For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

### IV. SENTENCE OF THE WICKED.

#### A. *Everlasting fire.*

1. (Mat 18:8 KJV) Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. (Mat 18:9 KJV) And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.
2. (Mark 9:43 KJV) And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: (Mark 9:44 KJV) Where their worm dieth not, and the fire is not quenched.
3. (Rev 21:8 KJV) But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

4. (Rev 14:9 KJV) And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, (Rev 14:10 KJV) The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: (Rev 14:11 KJV) And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.
  5. (Rev 20:10 KJV) And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.
  6. (Rev 21:8 KJV) But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.
- B. ***Separation from presence of the Lord.*** (2 Th 1:9 KJV) Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;
- C. ***Associated with pain and suffering.***
1. **Weeping and gnashing of teeth.**
    - a. (Mat 8:12 KJV) But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.
    - b. (Mat 13:50 KJV) And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.
  2. **Place of torment.**

(Luke 16:23 KJV) And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

(Luke 16:28 KJV) For I have five brethren; that he may testify unto them, lest they also come into this place of torment.
- I. REWARD OF THE RIGHTEOUS.
- A. ***Everlasting life.***
1. (John 3:16 KJV) For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
  2. (John 3:36 KJV) He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
- B. ***Inherit the kingdom prepared.*** (Mat 25:34 KJV) Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
- C. ***My reward is with me.*** (Rev 22:12 KJV) And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

## II. DEGREES OF PUNISHMENT AND REWARDS.

### A. *Rewards.*

1. (Luke 19:17 KJV) And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. (Luke 19:18 KJV) And the second came, saying, Lord, thy pound hath gained five pounds. (Luke 19:19 KJV) And he said likewise to him, Be thou also over five cities. (Luke 19:20 KJV) And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin: (Luke 19:21 KJV) For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow. (Luke 19:22 KJV) And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: (Luke 19:23 KJV) Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury? (Luke 19:24 KJV) And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds. (Luke 19:25 KJV) (And they said unto him, Lord, he hath ten pounds.) (Luke 19:26 KJV) For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.
2. (Mat 25:20 KJV) And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. (Mat 25:21 KJV) His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. (Mat 25:22 KJV) He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. (Mat 25:23 KJV) His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. (Mat 25:24 KJV) Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed: (Mat 25:25 KJV) And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine. (Mat 25:26 KJV) His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strowed: (Mat 25:27 KJV) Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. (Mat 25:28 KJV) Take therefore the talent from him, and give it unto him which hath ten talents. (Mat 25:29 KJV) For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. (Mat 25:30 KJV) And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

- B. ***Punishment.*** (Luke 12:47 KJV) And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes. (Luke 12:48 KJV) But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

PRESENT JUDGMENTS.

***Begins at house of the Lord.***

(1 Pet 4:17 KJV) For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

(Mal 3:1 KJV) Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. (Mal 3:2 KJV) But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: (Mal 3:3 KJV) And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

- A. ***If we would judge ourselves.*** (1 Cor 11:31 KJV) For if we would judge ourselves, we should not be judged. (1 Cor 11:32 KJV) But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.